

Chapter Name \_\_\_\_\_

Number of Members

**Children of the Confederacy**  
**CHAPTER PRESIDENT'S REPORT**  
**2007-2008**

Give a summary of the Chapter's work in the space below as you wish it to appear in the Children of the Confederacy Division Minutes. This report will be read by the Chapter President (or his/her representative) at Division Convention.

PLEASE TYPE AND DOUBLE SPACE

\_\_\_\_\_  
Chapter President (please type)

Chapter Director (please type)