

**CHILDREN OF THE CONFEDERACY®  
CHAPTER REPORT FORM AND RATING SHEET  
2007-2008**

CHAPTER NAME \_\_\_\_\_ # \_\_\_\_\_  
 DIVISION \_\_\_\_\_ TOWN IN WHICH CHAPTER IS LOCATED \_\_\_\_\_  
 NAME AND NUMBER OF SPONSORING UDC CHAPTER \_\_\_\_\_

Number of members reported last year \_\_\_\_\_  
 Number of members lost (aged out, transferred, dropped) - \_\_\_\_\_  
 Number of new members (total) + \_\_\_\_\_  
 Number of new girls \_\_\_\_\_ Number of new boys \_\_\_\_\_  
 Number of members on whom per capita paid (include new members) = \_\_\_\_\_

**NOTE:** To qualify as a Superior Chapter, a Chapter must answer **YES** to all six of the required elements and earn 300 optional points. To qualify as an Honor Roll Chapter, a Chapter must answer **YES** to five of the six required elements and earn 200 optional points. A Chapter Where No Division must answer **YES** to the first five of the six required elements and earn 300 optional points to qualify as a Superior Chapter or **YES** to four of the first five required elements and earn 200 optional points to qualify as an Honor Roll Chapter.

**REQUIRED ELEMENTS**

- |   |     |    |
|---|-----|----|
| 1. Chapter paid per capita taxes on time.....   | Yes | No |
| 2. Chapter held at least four CofC Chapter meetings during the year.....  | Yes | No |
| 3. Chapter had a net increase in membership.....  | Yes | No |
| 4. Chapter submitted all reports and lists of officers on time.....   | Yes | No |
| 5. Chapter submitted material for Division and General scrapbooks.....<br>(Chapters Where No Division must submit for General scrapbook only) | Yes | No |
| 6. Chapter members attended last year's Division Convention*.....   | Yes | No |
- \*Does not apply to Chapters Where No Division.

**OPTIONAL POINTS**

**MEMBERSHIP**

- \_\_\_\_\_ Two (2) points if per capita and list of members with General roll numbers submitted to Division Director on time.  
 \_\_\_\_\_ Five (5) points for each new membership application filed during the year.  
 \_\_\_\_\_ Three (3) points for each supplemental membership application filed during the year.  
 \_\_\_\_\_ Two (2) points for each former member transferred to the UDC \_\_\_\_\_ or SCV \_\_\_\_\_.

**REPORTS, PROGRAMS, PROJECTS, CONVENTIONS, AND MEETING ATTENDANCE**

- \_\_\_\_\_ Ten (10) points for each business meeting with program suggested by CofC Historian General. Number \_\_\_\_\_  
 \_\_\_\_\_ Ten (10) points for each talk given by members to other Confederate groups \_\_\_\_\_, schools \_\_\_\_\_ general public \_\_\_\_\_, other  
 ATTACH LIST.  
 \_\_\_\_\_ Five (5) points for each CofC inter-Chapter meeting *attended* by Chapter. Number \_\_\_\_\_  
 \_\_\_\_\_ Ten (10) points for each CofC inter-Chapter meeting *hosted* by Chapter. Number \_\_\_\_\_  
 \_\_\_\_\_ Ten (10) points for each Chapter project not listed elsewhere on this report. ATTACH LIST.  
 \_\_\_\_\_ Two (2) points for each Chapter member in attendance at last year's CofC General Convention.  
 \_\_\_\_\_ Two (2) points for each Chapter member in attendance at last year's CofC Division Convention.  
 \_\_\_\_\_ Ten (10) points if Chapter hosted or co-hosted last year's CofC Division Convention.  
 \_\_\_\_\_ Two (2) points for each dollar contributed to the General Fund. \$ \_\_\_\_\_  
 \_\_\_\_\_ Ten (10) points for each Division project in which Chapter participated. ATTACH LIST.  
 \_\_\_\_\_ Ten (10) points for each civic activity in which Chapter participated. ATTACH LIST.  
 \_\_\_\_\_ Two (2) points for each dollar contributed to the CofC General Minutes Fund. \$ \_\_\_\_\_

**EDUCATIONAL**

- \_\_\_\_\_ Two (2) points for each dollar contributed to CofC General Scholarship Fund(s). \$ \_\_\_\_\_  
 \_\_\_\_\_ Two (2) points for each dollar contributed to CofC Division Scholarship Fund(s). \$ \_\_\_\_\_  
 \_\_\_\_\_ Five (5) points for each essay written by members. *Copy of essay must be submitted with report.* \*  
 \_\_\_\_\_ Five (5) points for each poem submitted with report to the Chairman of Judges for competition.\*  
 \_\_\_\_\_ Five (5) points for each piece of artwork submitted with report to the Chairman of Judges for competition.\*  
 \_\_\_\_\_ Five (5) points if Chapter conducted at least one Catechism Quiz during the year.  
 \_\_\_\_\_ Five (5) Points if Chapter has a Chapter library on Southern literature and/or history.  
 \_\_\_\_\_ Two (2) points for each non-fiction book read on a Confederate topic. ATTACH LIST with members' names, titles, and authors.  
 \_\_\_\_\_ Five (5) points for each educational activity in which Chapter participated. ATTACH LIST.  
 \_\_\_\_\_ Five (5) points for each Catechism purchased from Second Vice President of Division or of General.

\* FOLLOW INSTRUCTIONS IN CofC GENERAL MINUTES FOR SUBMITTING ESSAYS, ARTWORK, AND POETRY.

**MEMORIAL**

- \_\_\_\_\_ Fifteen (15) points per cemetery visited by Chapter to decorate graves on Confederate Memorial Day.
- \_\_\_\_\_ Fifteen (15) points if Chapter held or participated in a Confederate Memorial Day program. *ATTACH description of activity or participation.*
- \_\_\_\_\_ Twenty-five (25) points per Confederate grave marker \_\_\_\_\_, historical marker \_\_\_\_\_, or Iron Cross \_\_\_\_\_ placed. *ATTACH narrative description of service and list the location of each marker placed. Markers must be placed by CofC Chapter, not by a UDC Chapter or Division. CofC participation in UDC grave marker ceremony does not qualify for points.*
- \_\_\_\_\_ Five (5) points for recognition of Confederate Days of Observance as listed in the CofC General Minutes. *Maximum of five (5) points may be claimed.*

**BENEVOLENT**

- \_\_\_\_\_ Two (2) points for each dollar contributed to the Mrs. Norman V. Randolph Relief Fund. \$ \_\_\_\_\_
- \_\_\_\_\_ Ten (10) points for each visit to or aid given to local Confederate ladies. *ATTACH LIST describing visit or aid.*
- \_\_\_\_\_ Two (2) points for each dollar contributed to the Memorial Building Endowment Fund. \$ \_\_\_\_\_
- \_\_\_\_\_ Ten (10) points for each benevolent or charitable project in which Chapter participated. *ATTACH LIST.*

**PATRIOTIC**

- \_\_\_\_\_ Ten (10) points for each patriotic activity in which Chapter participated. *ATTACH LIST.*
- \_\_\_\_\_ Two (2) points for each dollar contributed to the General Patriotic Activities Fund. \$ \_\_\_\_\_

**HISTORICAL**

- \_\_\_\_\_ Five (5) points for each book, video, DVD, or CD/audio cassette on Confederate history given to schools or libraries (must bear CofC bookplate). *ATTACH LIST of titles, authors/producers, number/value of items, and institutions where placed.*
- \_\_\_\_\_ Five (5) points for each flag (U.S., Confederate, or State) given to schools or libraries. *ATTACH LIST of places where given.*
- \_\_\_\_\_ Ten (10) points for each historic site, marker, or monument maintained by Chapter. *ATTACH LIST and description of how site, marker, or monument maintained.*
- \_\_\_\_\_ Ten (10) points for each Confederate monument, marker, or historic site visited by Chapter as a group (part of a Chapter activity). *ATTACH LIST.*
- \_\_\_\_\_ Two (2) points for each Confederate monument, marker, or historic site visited by members with family, school, club, or other non-CofC group. *ATTACH LIST of members and places visited. May claim points for each member visiting each place.*
- \_\_\_\_\_ Five (5) points for each film, video, or slide show on Confederate history shown to Chapter. *ATTACH LIST.*
- \_\_\_\_\_ Ten (10) points for updating/writing and submitting Chapter history to CofC Historian General and Division Director.
- \_\_\_\_\_ Twenty (20) points for preparing a Chapter scrapbook.
- \_\_\_\_\_ Ten (10) points for submitting material to the Division Historian for the Division scrapbook.
- \_\_\_\_\_ Ten (10) points for submitting material to the Historian General for the General scrapbook.
- \_\_\_\_\_ Ten (10) points for preparing a Chapter yearbook.
- \_\_\_\_\_ Ten (10) points for each additional historical activity or project. *ATTACH LIST.*
- \_\_\_\_\_ Five (5) points for each Jefferson Davis Historical Silver Medal awarded.

**PUBLICITY**

- \_\_\_\_\_ Twenty (20) points for having a Chapter newsletter. *ATTACH copies of all issues of the newsletter.*
- \_\_\_\_\_ Two (2) point for each inch of Chapter publicity in newspapers with public circulation. *ATTACH LIST giving name of newspaper, date of publication, and number of inches.*
- \_\_\_\_\_ One (1) point for each inch of Chapter publicity and/or for each picture in *The Courier*, *The UDC Magazine*, CofC Division newsletter, and/or UDC Division newsletter. Number of inches \_\_\_\_\_ Number of pictures \_\_\_\_\_ *ATTACH LIST with names of publications, dates of publication, and number of inches and number of pictures in each.*
- \_\_\_\_\_ Ten (10) points for each radio and television broadcast. *ATTACH LIST giving date/time/length of each broadcast and name of TV or radio station.*
- \_\_\_\_\_ Five (5) points for each article submitted to the Editor General for publication in *The Courier*.
- \_\_\_\_\_ Two (2) points for each dollar contributed to *The Courier* Fund. \$ \_\_\_\_\_

**PURCHASES**

- \_\_\_\_\_ Five (5) points for each piece of insignia purchased. ("Piece" defined as individual pin, bar, or ribbon.) *ATTACH LIST.*
- \_\_\_\_\_ One (1) point for each CofC bookplate purchased.
- \_\_\_\_\_ Five (5) points for each copy of CofC Division \_\_\_\_\_ or CofC General \_\_\_\_\_ Minutes purchased.
- \_\_\_\_\_ Ten (10) points for each *Courier* \_\_\_\_\_ or *UDC Magazine* \_\_\_\_\_ subscription purchased by Chapter or its members for personal use or as gift to school or library.

**TOTAL NUMBER OF OPTIONAL POINTS**

\_\_\_\_\_ Chapter Director's signature \_\_\_\_\_ Address \_\_\_\_\_

\_\_\_\_\_ Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_