

**2007-2008 Division Report - Children of the Confederacy**  
**All Reports sent to the Chairman of Judges must be postmarked on or before June 25<sup>th</sup>**

Division \_\_\_\_\_ Number of members on whom Per Capita paid \_\_\_\_\_

**MEMBERSHIP**

1. Number of CofC Chapters \_\_\_\_\_ Number of UDC Chapters \_\_\_\_\_
2. Number of CofC Chapters chartered \_\_\_\_\_ Number of CofC Chapters reactivated \_\_\_\_\_  
Attach a list of newly chartered and/or reactivated chapters with the number of charter members.
3. Number of new members \_\_\_\_\_ (Number of boys \_\_\_\_\_ Number of girls \_\_\_\_\_)
4. Number of supplemental membership applications filed this year \_\_\_\_\_
5. Number of former members transferred to UDC \_\_\_\_\_ Number of former members transferred to SCV \_\_\_\_\_
6. TOTAL number of members upon whom per capita paid (05-07) \_\_\_\_\_
7. TOTAL number of members upon whom per capita paid (05-08) \_\_\_\_\_
8. Name of chapter with greatest percentage increase in membership: \_\_\_\_\_ %  
(Calculation: # of members for 05-06 divided by # of members for 05-08)

**REPORTS, PROGRAMS, PROJECTS, CONVENTIONS, MEETING ATTENDANCE, and DONATIONS**

1. Total number of meetings with programs as suggested by Historian General \_\_\_\_\_
2. Number of talks by members to other Confederate groups \_\_\_\_\_ schools \_\_\_\_\_ general public \_\_\_\_\_
3. Inter-Chapter Meetings: Number hosted \_\_\_\_\_ Number attended \_\_\_\_\_  
Chapter hosting greatest number of CofC Inter-Chapter meetings: \_\_\_\_\_  
Chapter attending greatest number of CofC Inter-Chapter meetings: \_\_\_\_\_
4. Number of Division Members who attended last year's Annual General Convention? \_\_\_\_\_
5. Did you hold a Division Convention this year? \_\_\_\_\_ If so, location \_\_\_\_\_  
Date \_\_\_\_\_ Chapter/s Hosting Convention \_\_\_\_\_  
Total number attending: C of C \_\_\_\_\_ Adults \_\_\_\_\_  
Name of Chapter with largest percentage of members attending: \_\_\_\_\_  
(Calculation: # of members attending divided by # of members for 05-08)
6. How many Chapters have you visited this year? \_\_\_\_\_
7. Amount contributed to General Fund \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)
8. Attach list describing all Division sponsored projects, Division purchases and other activities at the Division level (in all areas of work: Civic, Patriotic, Educational, Memorial, Historic, Benevolent, and other)
9. Amount contributed to the General Minutes Fund. \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)

**EDUCATIONAL**

1. Amount contributed to a General Scholarship Fund \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)
2. Amount contributed to Division Scholarship Fund/s \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)
3. Number of essays written by members \_\_\_\_\_ All essays must be submitted to the Chairman of Judges.  
*See CofC General Minutes for submission rules and procedures.*
4. Number of poems written by members \_\_\_\_\_ All Poems must be submitted to the Chairman of Judges.  
*See CofC General Minutes for submission rules and procedures.*
5. Number of pieces of artwork submitted for competition to the Chairman of Judges.  
*See CofC General Minutes for submission rules and procedures.*
6. Number of Catechism Quizzes held at Chapter meetings \_\_\_\_\_
7. Did you hold a Catechism Quiz at this year's annual Division convention? \_\_\_\_\_
8. Number of Chapters having libraries on Southern literature and/or Confederate History \_\_\_\_\_
9. Number of Division scholarships maintained \_\_\_\_\_ Total amount awarded \$ \_\_\_\_\_  
Total principal amount in scholarship funds: \$ \_\_\_\_\_
10. Number of CofC essay contests in your Division \_\_\_\_\_ Award Amount \$ \_\_\_\_\_
11. Number of Catechisms purchased \_\_\_\_\_

**MEMORIAL**

1. Number of cemeteries visited by Chapters on Confederate Memorial Day \_\_\_\_\_
2. How many Chapters held or participated in Confederate Memorial Day observation \_\_\_\_\_  
*Attach summary report of activities throughout the Division.*
3. Number of Confederate Grave Markers placed \_\_\_\_\_ Historic Markers placed \_\_\_\_\_  
Iron Crosses placed \_\_\_\_\_ UDC Grave Markers placed \_\_\_\_\_
4. Number of Chapters recognizing Confederate Days of Observance \_\_\_\_\_

**BENEVOLENT**

1. Amount contributed to the Randolph Relief Fund \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)
2. Number of visits or aid to needy Confederate Ladies \_\_\_\_\_
3. Amount contributed to UDC Memorial Building Endowment Fund \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)

**PATRIOTIC**

1. Amount contributed to the General Patriotic Activities Fund \$ \_\_\_\_\_ (by Chapters) \$ \_\_\_\_\_ (by Division)

**HISTORICAL**

1. Number of books/audio and video tapes/DVDs/CDs placed in schools and libraries \_\_\_\_\_  
Value \$ \_\_\_\_\_  
*Note: All books must have CofC Bookplates and be non-fiction.*
2. Number of flags placed in schools \_\_\_\_\_ Libraries \_\_\_\_\_
3. Number of historic sites, markers, or monuments maintained \_\_\_\_\_
4. Number of historic films, videos, DVDs and slide shows shown \_\_\_\_\_
5. Number of Chapter histories written or updated and submitted to Historian General and Division Director. \_\_\_\_\_
6. How many Chapters kept scrapbooks? \_\_\_\_\_ Yearbooks \_\_\_\_\_ *Attach copies of yearbooks.*
7. Did you have a Division scrapbook? \_\_\_\_\_ If yes, number of Chapters submitting material to the Division Historian for the Division scrapbook \_\_\_\_\_
8. Number of Chapters submitting material to the Historian General for the General scrapbook \_\_\_\_\_
9. Did the Division submit material to the Historian General for the General scrapbook? \_\_\_\_\_
10. Were your Division Minutes published? \_\_\_\_\_ Separate publication or with Division UDC minutes? \_\_\_\_\_
11. Has Division history been written or updated and sent to Historian General? \_\_\_\_\_
12. Number of Jefferson Davis Historical Silver Medals bestowed \_\_\_\_\_

**PUBLICITY**

1. Number of inches of publicity in newspapers \_\_\_\_\_ *The Courier* \_\_\_\_\_ *UDC Magazine* \_\_\_\_\_
2. Number of photographs in newspapers \_\_\_\_\_ *The Courier* \_\_\_\_\_ *UDC Magazine* \_\_\_\_\_
3. Number of radio broadcasts \_\_\_\_\_ Total length of time \_\_\_\_\_
4. Number of TV broadcasts \_\_\_\_\_ Total length of time \_\_\_\_\_
5. Number of Chapters submitting material to the Editor General for *The Courier* \_\_\_\_\_
6. Did the Division submit material for *The Courier*? \_\_\_\_\_
7. Amount contributed to *The Courier* Fund \$ \_\_\_\_\_
8. Did your Division publish a newsletter? \_\_\_\_\_ How many Chapters submitted material? \_\_\_\_\_  
Attach copy of all Division Newsletters.

**PURCHASES**

1. Number of CofC Bookplates purchased. \_\_\_\_\_
2. Number of subscriptions to *The Courier* \_\_\_\_\_ Number *UDC Magazine* subscriptions \_\_\_\_\_
3. Number of UDC Magazines placed in schools \_\_\_\_\_ or libraries \_\_\_\_\_.

**Division Directors: submit all Chapter reports and the Division report to the Chairman of Judges postmarked on or before June 25<sup>th</sup> to qualify for awards.**

Signed: \_\_\_\_\_ Division Director

Print Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: Home \_\_\_\_\_ Work \_\_\_\_\_

Email address: \_\_\_\_\_

**REMEMBER TO SUBMIT ALL CHAPTER REPORTS (WITH ALL REQUIRED ATTACHMENTS) WITH THIS REPORT.**

*Revised 03-08*