

# United Daughters of the Confederacy®

## DIRECTORS OF GENERAL COMMITTEES REPORT FOR ANNUAL GENERAL MINUTES

Report must be received by the Recording Secretary General by October 20. Form to be completed by each Division and Chapter Where No Division. Names will be published as listed below; use format of Mrs. John A. Smith (Mary) or Miss/Ms./Mrs. Ann B. Smith. Mailing address must include P.O. Box or street address, city, state, Zip code + 4. Telephone number must include area code. All telephone and e-mail listings are for Business Office use only and will not be published. If possible, submit report on CD/diskette with one hard (paper) copy or by e-mail attachment; otherwise, submit four typed hard (paper) copies. Do not alter the form. Form may be photocopied.

Name of Division or city/state for Chapter Where No Division (CWND) \_\_\_\_\_

Name and number of CWND \_\_\_\_\_ Date \_\_\_\_\_

Name, telephone, and e-mail  
of person submitting report \_\_\_\_\_

### Division or CWND Director information

### Name of Committee

Name \_\_\_\_\_ Benevolent Activities

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Correct Use of the Confederate Flags

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Grave Markers

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Jefferson Davis Highway

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Magazine

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Mrs. Norman V. Randolph Relief

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Organization of New Chapters and Divisions

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Patriotic Activities

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Radio and Television

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Southern Literature and Arts

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_