

# United Daughters of the Confederacy®

## ELECTED OFFICERS OF DIVISION/CHAPTER WHERE NO DIVISION REPORT FOR ANNUAL GENERAL MINUTES

Report must be received by the Recording Secretary General by October 20. For CWND, number of members in Chapter is the number upon whom per capita tax has been paid by August 31 of current year. Names will be published as listed below; use format of Mrs. John A. Smith (Mary) or Miss/Ms/Mrs. Ann B. Smith. Mailing address must include P.O. Box or street address, city, state, Zip code + 4. Telephone and fax numbers must include area code. Telephone, fax, and e-mail of President will be published in the *Annual General Minutes* unless "DO NOT PUBLISH" is indicated. Mark the box with an X if the information is NOT to be published. All other telephone and e-mail listings are for Business Office use only and will not be published. If possible, submit report on CD/diskette with one hard (paper) copy or by e-mail attachment; otherwise, submit four typed hard (paper) copies. Do not alter the form. Form may be photocopied.

Name of Division or city/state for Chapter Where No Division (CWND) \_\_\_\_\_

Name and number of CWND \_\_\_\_\_

Name, telephone, and e-mail  
of person submitting report \_\_\_\_\_

Number of members in Chapter Where No Division \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ President

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

DO NOT PUBLISH (mark with X) Telephone  Fax  E-mail

Name \_\_\_\_\_ Vice President

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Second Vice President

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Third Vice President

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Recording Secretary

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Treasurer

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Registrar

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Historian

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name \_\_\_\_\_ Recorder of Military Service Awards

Mailing address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_