

United Daughters of the Confederacy®

REPORT OF

- | | |
|---|--|
| <input type="checkbox"/> REGISTRAR GENERAL <input type="checkbox"/> ASSISTANT REGISTRAR OF GENERAL <input type="checkbox"/> CofC REGISTRAR OF GENERAL | <input type="checkbox"/> DIVISION (or Chapter Where No Division) REGISTRAR <input type="checkbox"/> CofC DIVISION DIRECTORS |
|---|--|

DIVISION _____ **DATE OF REPORT** _____

| <i>For Business Office use only</i> | | | | | |
|-------------------------------------|----------------|----------|--------|----------------|----------|
| Number | Classification | Fees | Number | Classification | Fees |
| _____ | Certificates | \$ _____ | _____ | Supplementals | \$ _____ |
| _____ | New member fee | \$ _____ | _____ | UDC transfers | \$ _____ |
| _____ | Per capita tax | \$ _____ | _____ | CofC transfers | \$ _____ |
| _____ | Total | \$ _____ | _____ | Total | \$ _____ |

Date applications received in Business Office _____

Date applications and certificates mailed from Business Office _____

- | | |
|---|--|
| <input type="checkbox"/> Original applications submitted _____ <input type="checkbox"/> Supplemental applications submitted _____ <input type="checkbox"/> CofC to UDC Supplemental transfers _____ | <input type="checkbox"/> UDC to UDC transfers submitted _____ <input type="checkbox"/> CofC to UDC transfers submitted _____ <input type="checkbox"/> CofC to CofC transfers submitted _____ |
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INSTRUCTIONS:

List town and Chapter alphabetically by town in which Chapter is chartered. Enter data in fields under appropriate headings. List FULL names (check spelling). Use additional sheets if necessary. Applications and transfers must be listed separately by categories above. DIVISION (or Chapter Where No Division) REGISTRAR: Use computer template or typewriter. Submit report on diskette or e-mail by attachment to Registrar General, Assistant Registrar of General, or CofC Registrar of General. Also mail copy of report with applications.

| Town and Chapter | Surname | Given name | CSA ancestor |
|------------------|---------|------------|--------------|
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* Indicates Perfect Paper

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* Indicates Perfect Paper

Form 7/14 Revised 2004