

# United Daughters of the Confederacy®

## SOUTHERN LITERATURE AND ARTS COMMITTEE ANNUAL REPORT

September 1, 20 \_\_\_\_\_ – August 31, 20 \_\_\_\_\_

**Chapter name and number** \_\_\_\_\_

**Division or Chapter Where No Division (CWND) name** \_\_\_\_\_

The literature and arts covered by this committee must relate to the South during the period of the Confederacy, either wartime or pre-/post-war years. If more space is needed, use reverse of this sheet.

1. Amount of money donated to Southern Literature & Arts Fund \$ \_\_\_\_\_

2. Number of programs on Southern/Confederate literature or arts \_\_\_\_\_  
List topic(s), guest or member speaker(s), date(s). \_\_\_\_\_

### Southern literature

1. Number of Southern/Confederate books, CDs, DVDs, tapes donated to libraries \_\_\_\_\_  
List type(s), title(s), value, location(s), and date(s). \_\_\_\_\_

2. Number of Southern/Confederate books read by members Total \_\_\_\_\_  
Fiction \_\_\_\_\_ Nonfiction \_\_\_\_\_ Poetry \_\_\_\_\_

3. Number of Southern/Confederate books reviewed by members Total \_\_\_\_\_  
Fiction \_\_\_\_\_ Nonfiction \_\_\_\_\_ Poetry \_\_\_\_\_  
List type(s) of review (written or oral), location(s), and date(s). \_\_\_\_\_

4. Number of Southern/Confederate writings authored by members \_\_\_\_\_  
Attach copy. List type(s) of writing, title(s), purpose, and date(s). \_\_\_\_\_

5. Number of Southern/Confederate poems read at meetings \_\_\_\_\_

6. Describe any special project dealing with Southern/Confederate literature. Enclose newspaper articles, photos, and programs as appropriate. \_\_\_\_\_

### Southern arts

Describe in detail any special projects dealing with Southern/Confederate works of art – creation, program, lecture, donation, exhibition, maintenance, preservation, research, restoration; includes historic and new drawings, jewelry, objets d'art, paintings, sculptures, and textile pieces. List type of item(s), cost, value, funding, location(s), and date(s). Enclose newspaper articles, photos, and programs as appropriate. \_\_\_\_\_

**For Chapter use.** Enter Chairman's name, address, telephone, and e-mail in space below. Complete this form; send to the appropriate Division-level person by the Division deadline of \_\_\_\_\_

**For Division/CWND use.** Enter Chairman's name, address, telephone, and e-mail in space below. Compile Chapter reports; complete this form; send to General Committee Chairman by September 15.

Number of Chapters in Division \_\_\_\_\_ Number of Chapters reporting \_\_\_\_\_

**Chairman contact information.** \_\_\_\_\_